

**MR. SINGISER--GOVERNMENT--TRUMAN'S REPORT CARD**

**DIRECTIONS:** After watching and taking notes on the A&E Biography of Harry Truman, fill out the following report card, with a letter grade and a MINIMUM of three sentences of explanation.

**\*\*QUALITY OF APPOINTMENTS\*\***

Grade: NA

**REASONS:** No grade available (not mentioned in film).

**\*\*POLITICAL SKILL\*\***

Grade: \_\_\_\_\_

**REASONS:**

**\*\*LEADERSHIP SKILLS\*\***

Grade: \_\_\_\_\_

**REASONS:**

**\*\*CHARACTER AND INTEGRITY\*\***

Grade: \_\_\_\_\_

**REASONS:**

**\*\*CRISIS MANAGEMENT\*\***

Grade: \_\_\_\_\_

**REASONS:**